

REPORT OF WATER RIGHT CONVEYANCE

\$40 Fee Rec'd BY ✓291529 GK
Receipt # 15-00508

USE THIS CONVEYANCE REPORT FORM WHEN 100% OF THE WATER RIGHT IS CONVEYED.

WATER RIGHT # 35-7683

EXCHANGE # E1928

SECTION A. CONVEYANCE SUMMARY

1. Assignment ☐ Warranty Deed ☐ Quitclaim Deed ☐ Sheriff's Deed ☐ Trustee's Deed ☐ Water Deed ☒
Other : _____

2. Date Signed 03 / 08 / 2010 Date Recorded 03 / 10 / 2010

Book 2023 Page # 1929 Recorder's # 893833

3. Grantor KATHERINE LAPAY

4. Grantee(s) JAMES G. EDWARDS

5. Mailing Address : P.O. BOX 3024, SHOW LOW, AZ 85902

6. Special Conditions of Conveyance _____

1. Assignment ☐ Warranty Deed ☐ Quitclaim Deed ☐ Sheriff's Deed ☐ Trustee's Deed ☐ Water Deed ☐
Other : _____

2. Date Signed ____ / ____ / ____ Date Recorded ____ / ____ / ____

Book _____ Page # _____ Recorder's # _____

3. Grantor _____

4. Grantee(s) _____

5. Mailing Address : _____

6. Special Conditions of Conveyance _____

1. Assignment ☐ Warranty Deed ☐ Quitclaim Deed ☐ Sheriff's Deed ☐ Trustee's Deed ☐ Water Deed ☐
Other : _____

2. Date Signed ____ / ____ / ____ Date Recorded ____ / ____ / ____

Book _____ Page # _____ Recorder's # _____

3. Grantor _____

4. Grantee(s) _____

5. Mailing Address : _____

6. Special Conditions of Conveyance _____

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WATER RIGHTS
SALT LAKE

REPORT OF WATER RIGHT CONVEYANCE

WATER RIGHT # 35-7683

SECTION B. CERTIFICATION

I, JAMES G. EDWARDS, certify that I retained James E. Seaman of Inwest Title Services, Inc. to prepare and submit this Report of Water Right Conveyance on my behalf as the owner (grantee) described in Section A or as the representative of the current owners described in Section A. If this report was prepared as authorized by Administrative Rule R655-3-3, I further certify that the information contained herein or attached hereto is true and accurate to the best of my knowledge.

[Signature]
Signature

2-4-2015
Date

928-532-8991
Phone #

FOR LICENSED PROFESSIONALS ONLY

I, James E. Seaman, certify that I am licensed as an Attorney in the State of Utah, that my license number is 8750, that I have reviewed the attached documents and have prepared this Report of Water Right Conveyance or that it was done under my direct supervision, and that the information contained herein or attached hereto is true and accurate to the best of my knowledge. I further certify that the documents attached hereto evidence the ownership interest of the "New Owner(s)", named in Section A, in the water right interest listed in Section A:

[Signature]
Signature

2/10/15
Date

801-399-3544
Phone #

Address: 2037 West Commerce Way, West Haven, Utah 84401

This report was prepared for the purpose of updating the records of the Division of Water Rights. This report is not a title opinion based on a complete title search. It does not warrant or guarantee title to water rights.

SECTION C. DIVISION OF WATER RIGHTS - FOR OFFICIAL USE ONLY

Received: / / Filed: / / Reviewed By:

Database Changed: / / By:

File Changed: / / By:

New File Number based on Segregation

Remarks:

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WATER RIGHTS
SALT LAKE

No agency of the State of Utah warrants or guarantees title to certain water rights. The water right ownership information of record in the Division of Water Rights concerning this water is based on the information which has been submitted by this Report of Water Right Conveyance.

REPORT OF WATER RIGHT CONVEYANCE

WHEN RECORDED MAIL TO:
JAMES G EDWARDS
P O BOX 3024
SHOW LOW, AZ 85902

SPACE ABOVE THIS LINE FOR RECORDERS USE ONLY
RECORDED AT THE REQUEST OF INWEST TITLE SERVICES, INC ORDER # 140395

WATER RIGHTS DEED

KATHERINE LAPAY ("Grantors"), hereby quitclaim, convey and assign to JAMES G. EDWARDS ("Grantee"), for the sum of TEN DOLLARS (\$10 00) and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, all right and title to the following the water rights located in Summit County, Utah:

Water Right No. E1928(35-7683) on file with the Utah Division of Water Rights, which are, and together with all other water rights that are, appurtenant to the real property more particularly described in the office of the Summit County Recorder as:

(NS-265-B)

BEGINNING AT A POINT 26 2/3 RODS EAST FROM THE SOUTHWEST CORNER OF SOUTHEAST QUARTER OF SOUTHWEST QUARTER OF SECTION 34, TOWNSHIP 1 NORTH, RANGE 5 EAST, SALT LAKE BASE AND MERIDIAN; AND RUNNING THENCE EAST 26 2/3 RODS; THENCE NORTH 80 RODS; THENCE WEST 26 2/3 RODS; THENCE SOUTH 80 RODS TO POINT OF BEGINNING.

SITUATE IN SUMMIT COUNTY, STATE OF UTAH.

IN WITNESS WHEREOF, GRANTOR HAS EXECUTED THIS WATER RIGHTS DEED THIS 8th DAY OF MARCH, 2010.


KATHERINE LAPAY

STATE OF UTAH)

:SS

COUNTY OF _____)

On this ____ day of March 2010, personally appeared before me, KATHERINE LAPAY, the signer(s) of the within instrument, who duly acknowledged to me that she executed the same

NOTARY PUBLIC



INWEST TITLE SERVICES, INC.
1571 W REDSTONE CENTER DRIVE SUITE 110
PARK CITY, UT 84098

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WATER RIGHTS
SALT LAKE

CALIFORNIA ALL-PURPOSE ACKNOWLEDGEMENT

STATE OF CALIFORNIA

S.S.

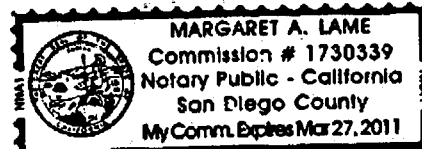
COUNTY OF San Diego

On 3 8 2010, before me, Margaret A. Lame, a notary public, personally appeared Katherine LaPay who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature Margaret A. Lame (Seal)



OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

DESCRIPTION OF ATTACHED DOCUMENT

Title or Type of Document: Water Rights Deed

Document Date: 3/8/2010 Number of Pages: 1

Signer(s) other than named above

CAPACITY(IES) CLAIMED BY SIGNER(S)

☒ INDIVIDUAL

☐ CORPORATE OFFICER(S)

TITLE(S)

☐ PARTNER(S)- ☐ LIMITED
☐ GENERAL

☐ ATTORNEY-IN-FACT

☐ TRUSTEE(S)

☐ GUARDIAN OR CONSERVATOR

☐ OTHER

| |
|-------------------------------|
| Right Thumbprint Of Signer |
| Top of thumb here |
| |

☐ INDIVIDUAL

☐ CORPORATE OFFICER(S)

TITLE(S)

☐ PARTNER(S)- ☐ LIMITED
☐ GENERAL

☐ ATTORNEY-IN-FACT

☐ TRUSTEE(S)

☐ GUARDIAN OR CONSERVATOR

☐ OTHER

| |
|-------------------------------|
| Right Thumbprint of Signer |
| Top of thumb here |
| |

SIGNER IS REPRESENTING:

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WATER RIGHTS
SALT LAKE

00893833 Page 2 of 2 Summit County

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for E1928(35-7683)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 02/04/2015 Page 1

EXCHANGE: E1928 (35-7683) BASE WATER RIGHT: 35-828 STOCK/CONTRACT NUMBER: 70229 COUNTY TAX ID#:

RIGHT EVIDENCED BY: U.S. Bureau of Reclamation and Contract with Weber
Basin Water Conservancy District, under 35-828
(A27609)

WATER COMPANY/DISTRICT ASSOCIATED WITH THIS EXCHANGE:
Weber Basin Water Conservancy District

OWNERSHIP

NAME: Katherine LaPay
ADDR: P. O. Box 682292
Park City UT 84068

DATES, ETC

FILED: 06/24/1981 PRIORITY: 06/24/1981 ADV BEGAN: ADV ENDED: NEWSPAPER:
ProtestEnd: [PROTESTED: [No] HEARING HLD: SE ACTION: [Approved] ActionDate: 01/08/1982] PROOF DUE:
EXTENSION: [ProofFiled: CertIssued: LAP, ETC: LAPS LETTR: RUSH LETTER: 01/08/1982
RENOVATE: RECON REQ: TYPE: [

Date Verified: 12/05/1990 Initials: WLB Status: Approved
Related Distribution System: Not part of any Distribution System

CURRENT RIGHT

FLOW: 1.00000 acre-feet
SOURCE: Wanship Reservoir
COUNTY: Summit

POINT OF DIVERSION -- SURFACE:

(1) N 1760 ft E 3023 ft from SW cor, Sec 29, T 1N, R 5E, SLBM

USES OF EXCHANGE ***** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ***** EDU -- Equivalent Domestic Unit or 1 Family
SUPPLEMENTAL to Other Water Rights

MISCELLANEOUS Irrigation, municipal, domestic, power, industrial, and stockwatering PERIOD OF USE: 01/01 TO 12/31

PROPOSED EXCHANGE

FLOW: 1.00000 acre-feet PERIOD OF USE: 01/01 TO 12/31
SOURCE: Underground Water Well
COUNTY: Summit COMMON DESCRIPTION: 3 Mi SE of Wanship

LOCATION OF WATER RIGHT

POINT OF EXCHANGE -- UNDERGROUND:

(1) N 660 ft W 1150 ft from S4 cor, Sec 34, T 1N, R 5E, SLBM
DIAMETER OF WELL: 8 ins. DEPTH: 100 to 400 ft. YEAR DRILLED: WELL LOG? WELL ID#: 17497

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WATER RIGHTS
SALT LAKE

POINT OF RELEASE:

FLOW: 1.00000 acre-feet PERIOD OF USE: 01/01 TO 12/31

***Location of Release Point(s) is the SAME as Point(s) of Diversion in CURRENT RIGHT above.

USES OF EXCHANGE***** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ***** EDU -- Equivalent Domestic Unit or 1 Family

SUPPLEMENTAL GROUP NO. 208491.

IRRIGATION: 0.25000 acres PERIOD OF USE: 04/01 TO 10/31

STOCKWATER: 10.0000 Stock Units PERIOD OF USE: 01/01 TO 12/31

DOMESTIC: 1.0000 EDUs PERIOD OF USE: 01/01 TO 12/31

| Section | NORTH WEST QUARTER | | | | NORTH EAST QUARTER | | | | SOUTH WEST QUARTER | | | | SOUTH EAST QUARTER | | | | Totals |
|-----------------------|--------------------|----|----|----|--------------------|----|----|----|--------------------|----|----|----|--------------------|----|----|----|--------|
| | NW | NE | SW | SE | NW | NE | SW | SE | NW | NE | SW | SE | NW | NE | SW | SE | |
| Sec 24 T 1N R 5E SLBM | | | | | | | | | | | | | | | | | 0.0000 |

OTHER COMMENTS

SURVEY RECEIVED 4/29/93 (NO METER) #2-A

SEGREGATION HISTORY for: ***** RUN DATE:

This Exchange as originally filed:

| FLOW IN CFS | QUANTITY IN ACRE-FEET | WATER USES | | | | |
|----------------|--------------------------|----------------------|-----------------|------------------------|--------------------------|--------------------------|
| | | IRRIGATED ACREAGE | STOCK (ELUs) | DOMESTIC (FAMILIES) | MUNICIPAL (ACRE-FEET) | MINING POWER OTHER |
| | 1.0 | 0.2500 | 10.0000 | 1.0000 | | |

*****END OF DATA*****

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WATER RIGHTS
SALT LAKE



INWEST
TITLE
SERVICES

February 9, 2015

Division of Water Rights
State of Utah Department of Natural Resources
1594 West North Temple, Suite 220
P.O. Box 146300
Salt Lake City, Utah 84114-6300

RE: **Report of Water Right Conveyance for Water Right 35-7683 (E1928)**
New Owner: James G. Edwards
Inwest File No. 140395

To Whom It May Concern,

Enclosed you will find the following documents for the Report of Conveyance (100%) referenced above:

1. Check for the applicable fee (\$40.00).
2. Water Rights Data Print-Out for the water right.
3. Completed Report of Water Right Conveyance.
4. Copy of the Recorded Deed listed on the Report of Water Right Conveyance.

If there is anything else you need or if you have any questions please let me know.

Sincerely,

James E. Seaman
In-House Counsel
Inwest Title Services, Inc.

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WATER RIGHTS
SALT LAKE